



Punjab Government Gazette

EXTRAORDINARY

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PUBLIC WORKS DEPARTMENT, PUNJAB
IRRIGATION BRANCH
PRELIMINARY NOTIFICATION

(Under section 11(1))

The 21st June, 2016

No. 4/9/16-IW(3)/169/1 - Whereas it appears to the Governor of Punjab that the land is likely to be required to be taken by Government of Punjab at the Public expenses, for a Public purpose namely for land to be acquired for the Construction of Abohar Drain RD 0-26350 out falling into Abul Khurana Drain at RD 41360 in Tehsil Abohar District Fazilka. It is hereby notified that land in the locality described below is likely to be required for the above purpose.

This preliminary notification is made under the provision of section 11 sub section (i) of the right to fair compensation and transparency in land Acquisition, Rehabilitation and Resettlement Act, 2013, to all whom it may concern.

Any person interested in any land which has been notified under aforesaid section as being required or likely to be required for the above said purpose, may within sixty days from the date of Publication of preliminary notification, object to area and suitability of land proposed to be acquired, justification offered for public purpose and the findings of social Impact Assessment report.

In exercise of powers conferred by the section 12 of the aforesaid Act, the Governor of Punjab is pleased to authorize the officers for the time being engaged in the under taking with their servants and workmen (for the purpose of enabling to determine the extent of land to be acquired) to enter upon and survey and take levels of any land in such locality and to do all other acts required or permitted by that section.

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| 1. | Nature of Public Purpose | : Construction of Abohar Drain RD 0-26350 out falling into Abul Khurana Drain at RD 41360 in Village Saidwala, Abohar and Alamgarh. |
| 2. | Name of acquiring department | : Punjab Irrigation Department. |
| 3. | Reason necessitating the displacement of affected persons. | : No Displacement of affected persons. |
| 4. | Summary of Social Impact Assessment Report. | : Not applicable. |
| 5. | Particulars of the Administrator appointed for the purpose of rehabilitation and Resettlement. | : Not applicable. |

SPECIFICATIONS							
District	Tehsil	Village	City/ Rural	HB. No.	Area to be acquired	Mustil No. Khasra No.	Direction
1	2	3	4	5	6	7	8
Fazilka	Abohar	Said Wala	Rural	108	29.61	$\frac{23}{21}$ $\frac{24}{21 \ 22 \ 23 \ 24 \ 25}$ $\frac{25}{21 \ 22 \ 23 \ 24 \ 25}$ $\frac{26}{\frac{21}{1} \ \frac{21}{2} \ 22 \ \frac{23}{1} \ \frac{23}{2} \ \frac{24}{1} \ \frac{24}{2} \ \frac{25}{1} \ \frac{25}{2}}$ $\frac{27}{21 \ 22 \ 23 \ 24 \ 25}$ $\frac{28}{21 \ \frac{22}{1} \ \frac{22}{2} \ 22 \ 23 \ 24 \ 25}$ $\frac{29}{21 \ 22 \ 23 \ 24 \ 25}$ $\frac{30}{21 \ 22 \ 23 \ 24 \ 25}$ $\frac{31}{21 \ 22 \ 23 \ 24 \ 25}$ $\frac{32}{21 \ \frac{22}{1} \ \frac{22}{2} \ 22 \ 23 \ 24 \ 25}$ $\frac{33}{\frac{21}{1} \ \frac{21}{2} \ 22 \ 23 \ 24 \ \frac{25}{1} \ \frac{25}{2}}$ $\frac{34}{21 \ 22 \ \frac{23}{1} \ \frac{23}{2} \ 24 \ \frac{25}{1} \ \frac{25}{2}}$ $\frac{35}{21 \ \frac{22}{1} \ \frac{22}{2} \ 22 \ 23 \ 24 \ \frac{24}{1} \ \frac{24}{2} \ \frac{25}{1} \ \frac{25}{2}}, 255$ $\frac{36}{\frac{21}{1} \ \frac{21}{2} \ 22 \ \frac{23}{1} \ \frac{23}{2} \ \frac{24}{1} \ \frac{24}{2} \ 25}$ $\frac{37}{\frac{25}{1} \ \frac{25}{2}}$ $\frac{39}{\frac{1}{3} \ 2 \ 3 \ 4 \ 5}$ $\frac{40}{1 \ \frac{2}{1} \ \frac{2}{2} \ 3 \ \frac{4}{1} \ \frac{4}{2} \ 5}$	A strip of land measuring 26350 feet in length and varying in width generally laying in the direction from East to West as shown on the Index Plan and as demarcated at site.

Fazilka Abohar SaidWala Rural

$$\begin{array}{r} 41 \\ \hline 1 \ 1 \ 2 \ 3 \ 4 \ 5 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 42 \\ \hline 1 \ 2 \ 3 \ 4 \ 5 \ 5 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 43 \\ \hline 1 \ 2 \ 2 \ 3 \ 4 \ 5 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 44 \\ \hline 1 \ 1 \ 2 \ 3 \ 4 \ 5 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 45 \\ \hline 1 \ 2 \ 3 \ 4 \ 5 \end{array}$$

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$$\begin{array}{r} 47 \\ \hline 1 \ 1 \ 2 \ 2 \ 3 \ 4 \ 5 \\ 1 \ 2 \ 1 \ 2 \end{array}$$

$$\begin{array}{r} 48 \\ \hline 1 \ 2 \ 3 \ 4 \ 5 \ 5 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 49 \\ \hline 1 \ 2 \ 3 \ 3 \ 4 \ 4 \ 5 \ 5 \ 5 \\ 1 \ 2 \ 1 \ 2 \ 1 \ 2 \ 2 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 50 \\ \hline 1 \ 2 \ 3 \ 4 \ 5 \end{array}$$

$$\begin{array}{r} 51 \\ \hline 1 \ 2 \ 3 \ 3 \ 4 \ 5 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 52 \\ \hline 1 \end{array}$$

Fazilka Abohar Abohar Rural 121 12.85

$$\begin{array}{r} 442 \\ \hline 21 \ 22 \ 23 \ 24 \ 25 \end{array}$$

$$\begin{array}{r} 464 \\ \hline 10 \ 11 \ 12 \ 19 \ 19 \ 20 \ 21 \ 22 \ 23 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 465 \\ \hline 1 \ 1 \ 2 \ 3 \ 4 \ 5 \ 6 \ 15 \ 16 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 466 \\ \hline 1 \ 2 \ 2 \ 3 \ 4 \ 5 \\ 1 \ 2 \end{array}$$

$$\begin{array}{r} 467 \\ \hline 1 \ 2 \ 3 \ 4 \ 5 \end{array}$$

$$\begin{array}{r} 468 \\ \hline 1 \ 2 \ 3 \ 4 \ 5 \end{array}$$

$$\begin{array}{r} 475 \\ \hline 1 \ 2 \ 2 \ 3 \ 7 \ 8 \ 9 \ 13 \ 14 \ 15 \ 16 \ 17 \ 18 \ 24 \ 25 \\ 1 \ 2 \end{array}$$

Chandigarh
The 16th June, 2016

KAHAN SINGH PANNU
Secretary to Government of Punjab
Department of Irrigation